

**SECTION 1: IDENTIFYING OBJECTS**

For each description, identify the item (from the terms given below). If indicated, give a short explanation of the object's use. *You will not use all the terms.*

**Terms:** Alb, Altar, Ambo, Aspergillum, Chalice, Chasuble, Ciborium, Cincture, Corporal, Credence Table, Cruets, Lavabo, Nave, Pall, Paten, Purificator, Sacramentary, Sacrarium, Sacristy, Sanctuary, Tabernacle, Thurible, Towel

**Description:** Small, round plate, used to carry the bread before the consecration and the Sacred Host during the distribution of Communion.

1. Name **PATEN** \_\_\_\_\_

**Description:** The hooded white robe you wear.

2. Name **ALB** \_\_\_\_\_

**Description:** Pitcher and basin kept at the credence table.

3. Name **LAVABO** \_\_\_\_\_

4. Purpose **TO WASH THE PRIEST'S HANDS AFTER THE PREPARATION OF THE GIFTS** \_\_\_\_\_

**Description:** Rectangular white cloth, with a red cross embroidered on it.

5. Name **PURIFICATOR** \_\_\_\_\_

6. Purpose **TO WIPE THE CHALICE OR COMMUNION CUP AFTER SOMEONE HAS RECEIVED FROM IT or TO DRY IT WHEN IT IS PURIFIED**

**Description:** Small, ventilated metal container on a chain, used for burning incense.

7. Name **THURIBLE** \_\_\_\_\_

**Description:** Fixed, elevated stand where the Word of God is proclaimed during Mass.

8. Name **AMBO** \_\_\_\_\_

**Description:** Rope tied about the waist.

9. Name **CINCTURE** \_\_\_\_\_

**Description:** Large, square white cloth with a red cross embroidered on it.

10. Name **CORPORAL**\_\_\_\_\_

11. Purpose **TO CATCH CRUMBS AND SPILLS FROM THE BODY OR BLOOD OF CHRIST AT THE ALTAR**\_\_\_\_\_

**Description:** Drinking vessel used by the priest.

12. Name **CHALICE**\_\_\_\_\_

**Description:** Small glass containers on the Credence Table that hold water and wine.

13. Name **CRUETS**\_\_\_\_\_

**Description:** Small, stiff white square of cloth, usually with a square of cardboard tucked inside to keep it stiff.

14. Name **PALL**\_\_\_\_\_

15. Purpose **TO KEEP DUST AND INSECTS OUT OF THE CHALICE**\_\_\_\_\_

**Description:** Book of prayers and rites used by the Priest during Mass.

16. Name **SACRAMENTARY**\_\_\_\_\_

**Description:** Metal vessel covered with a lid, used to repose the Blessed Sacrament in the Tabernacle.

17. Name **CIBORIUM**\_\_\_\_\_

**Description:** Rectangular white cloth with a white cross embroidered on it.

18. Name **TOWEL** or **FINGER TOWEL**\_\_\_\_\_

19. Purpose **TO DRY THE PRIEST'S HANDS AFTER WASHING AT THE LAVABO**\_\_\_\_\_

**Description:** Special sink in the sacristy, to the right of the regular sink. Its pipes lead directly into the ground.

20. Name **SACRARIUM**

21. Purpose **TO DISPOSE OF ANY OF THE SACRED SPECIES THAT CANNOT BE CONSUMED**

**Description:** Outer garment worn by the priest, in the liturgical color of the day.

22. Name **CHASUBLE**

**Description:** Large cabinet or container where the Blessed Sacrament reposes in between Masses.

23. Name **TABERNACLE**

**Description:** Small table off to the side of the altar. At Holy Rosary, it is fixed to the wall on Mary's side of the Sanctuary.

24. Name **CREDENCE TABLE**

25. Purpose **TO HOLD THE ITEMS TO BE USED ON THE ALTAR DURING THE HOLY SACRIFICE OF THE MASS**

**Description:** Room to the side of or behind the sanctuary, where the sacred vessels and some other liturgical objects are stored.

26. Name **SACRISTY**

## SECTION 2: PROCEDURES AND POSTURES

27. No matter how many servers there are at Mass, one will always assume this role: (circle one)

**a) Cross-Bearer**    b) Candle-Bearer    c) Thurifer.

28. If a \_\_\_\_\_ is not on the altar before Mass, a folded one should be placed on top of the assembled chalice: (circle one)

a) Purificator    b) Cruet     **c) Corporal**    d) Altar Cloth.

29. During the Consecration, the bells should be rung   1   time(s) at the epiclesis and   3   time(s) at each elevation.
30. Give one acceptable reason that you may leave the Sanctuary during Mass:  
  A PRIEST OR DEACON SENDS YOU TO GET SOMETHING
31. Give a second acceptable reason:  
  YOU BECOME VIOLENTLY ILL
32. Are there any other acceptable reasons for leaving the Sanctuary?   NO
33. If, during Mass, you must go from one side of the Sanctuary to the other, how should you do it?   CROSS IN FRONT OF THE ALTAR, PAUSING TO BOW TO JESUS IN THE TABERNACLE
34. What part of your body bends during a profound bow?   THE WAIST
35. What part of your body bends during a simple bow?   THE NECK
36. When entering the Sanctuary in a procession, you   MAKE A SIMPLE BOW (at the neck)   if you *are* carrying an object.
37. When entering the Sanctuary in a procession, you   GENUFLECT   if you *are not* carrying an object.
38. During most of the Profession of Faith (the Creed) you are standing up straight. The exception is during this line: "by the power of the Holy Spirit he was born of the Virgin Mary, and became man." What should you do at that time?   MAKE A PROFOUND BOW (at the waist)
39. During the Eucharistic Prayer, there are a couple of times that you bring items from the Credence Table to the priest. Once he is done with them and given them back to you, what do you do before returning to the credence table?  
  SIMPLE BOW TO THE PRIEST
40. When the priest rises from his chair and says "Let us pray," this is a signal for one of the servers to do what?   BRING THE SACRAMENTARY TO HIM

41. When Mass is about to begin, the priest or someone else will ring the bell mounted by the rear doors of the church. This is a signal for the servers to: (circle one)
- a) start processing
  - b) announce the opening hymn or antiphon
  - c) nothing. It is not a signal to the servers at all.**
42. At the Consecration, the bread and wine become **\_\_THE SACRED BODY AND BLOOD OF JESUS CHRIST\_\_** and should no longer be called bread and wine.
43. Who is in the tabernacle? **\_\_JESUS CHRIST\_\_**
44. Should the servers respond along with the congregation during Mass, or should they remain silent? **\_\_RESPOND ALONG WITH THE CONGREGATION\_\_**
45. When standing, your feet should be **\_\_FLAT ON THE GROUND, ABOUT SHOULDER-WIDTH APART\_\_**
46. When standing, your hands should be **\_\_IN FRONT OF YOU, JOINED AS IN PRAYER\_\_**
47. When seated, your feet should be **\_\_FLAT ON THE GROUND\_\_** (if your legs are long enough), **AT THE FEET OF YOUR CHAIR\_\_**
48. When seated, your hands should be **\_\_ON YOUR LAP, PALMS DOWN\_\_**
49. When kneeling, your hands should be **\_\_IN FRONT OF YOU, JOINED AS IN PRAYER\_\_** unless you are holding the bells.
50. If walking or processing, and you are not carrying anything, your hands should be **\_\_IN FRONT OF YOU, JOINED AS IN PRAYER\_\_**
51. Before and after Mass, these candles are always the first to be lit and the last to be extinguished (circle one):
- a) On either side of the altar
  - b) On either side of the tabernacle**
  - c) The Paschal Candle (Easter Candle)

52. Which knee touches the floor when you genuflect? **THE RIGHT KNEE** \_\_\_\_\_
53. Do the walls of the church, the marble rails, tables, etc. depend on you to lean on them to keep them from falling down? **NO** \_\_\_\_\_. Therefore, should you lean on them, or hold yourself straight at all times? **HOLD YOURSELF STRAIGHT AT ALL TIMES** \_\_\_\_\_
54. When serving at Mass, you must be attentive at all times. You should do everything deliberately and seriously. Above all, your attitude during Mass should show **REVERENCE** \_\_\_\_\_. (hint: It begins with an "r")
55. If you cannot come to a Mass that you are assigned to, whose responsibility is it to find a substitute? **YOURS (the server's)** \_\_\_\_\_